| The Elmira Stamp Club and            |
|--------------------------------------|
| Mr. Stampman Present                 |
| <b>STEPEX 2023!</b>                  |
| <b>STAMP &amp; COIN SHOW</b>         |
| <b>OCTOBER 20-21</b>                 |
| Friday 10-4:30 • Saturday 10-3:30    |
| <b>Area Dealers</b>                  |
| <b>Buying and Selling</b>            |
| Stamps • Coins • Covers • Post Cards |
| Free Appraisal Guidance              |
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mrstampman14891@yahoo.com